

RESOLUTION 2000-9

FOR THE AMENDMENT OF THE UPPER SOUTHAMPTON TOWNSHIP OPEN SPACE PLAN

WHEREAS, the Board of Supervisors of the Township of Upper Southampton adopted an Open Space Plan on October 6, 1998; and

WHEREAS, the major goal of the Open Space Plan is to preserve open space for active and passive recreational needs and for the conservation and preservation of natural features; and

WHEREAS, objectives of the open space plan include the protection of natural resources, especially floodplains, wetlands and green buffers, protection of corridors for wildlife, reduce flooding, and provide for recreation; and

WHEREAS, the Open Space Plan identified a total of thirteen properties as unprotected open space and worthy of preservation; and

WHEREAS, the Board of Supervisors desires to amend the Open Space Plan to include another property, a 8.61 acre site located at 393 County Line Road (TMP #48-5-68), as a first priority property for the preservation of open space; and

WHEREAS, this additional property consists of open areas and wooded areas, is located completely within the 100 year floodplain, is bordered by the Southampton Creek and bisected by a tributary of the Southampton Creek, once contained two ponds which have since been filled in, and serves as a green buffer for residential neighborhoods; and

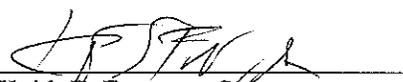
WHEREAS, it is necessary to conserve this environmentally sensitive property as open space in order to protect its natural resources, especially the floodplain, wetlands and green buffer, protect its wildlife habitat, reduce flooding, restore its natural ponds, and provide for passive recreation and environmental education; and

WHEREAS, the Upper Southampton Township Planning Commission recommends the Board of Supervisors amend its Open Space Plan to preserve this property as open space.

NOW THEREFORE BE IT RESOLVED and it is hereby resolved that the Board of Supervisors of Upper Southampton Township hereby amends its Open Space Plan to include a property located at 393 County Line Road, further identified as TMP #48-5-68, as a first priority property for the preservation of open space.

BE IT RESOLVED this 8th day of November, 2000.


Lola Biuckians, Chairperson
Board of Supervisors


Keith E. Froggatt, Sr.
Secretary/Treasurer